

Overcoming Worry

*See also Luke 12:22-34

Principles to remember for overcoming worry in God's Kingdom...

1. Providence (26, 28-29)

*See God's Work in Nature!
*Two Examples:

Birds (26) Lillies (28)





*If the created order testifies to God's "eternal power and divine nature" (Rom 1:20), it testifies also to His providence.

*The point is **NOT** that the disciples need not work (2 Thess 3:10), but they should not worry about whether God will provide.

Note: The bird does not work in the ways we do (sowing, reaping, gathering), but it still works to find food. It doesn't just sit idly in a tree waiting to be fed.

4. Preeminent (31-32)

*We can take comfort in the fact that God knows what things we need in life! -Matthew 6:7-8; Ps 139:1-6

5. Priorities (33)

- *Seek out the heavenly things first! (Col 3:1-4)
- *This instruction goes back to the three metaphors regarding our **treasure**, **eye**, and **master** (19-24).
- *Those examples dealt with three choices, and Jesus wants us to choose His kingdom first in everything
- *We must trust that He will provide for us in our daily needs if we make His kingdom our priority.

Conclusion to Jesus' presentation
 of Kingdom Choices in 19-24
 covering "treasure," the "eye,"
 and serving two "masters"

²⁵ Therefore I tell you, <u>do not be anxious</u> about your <u>life</u>, what you will **eat** or what you will **drink**, nor about your <u>body</u>, what you will **put on**. Is not <u>life</u> more than **food**, and the <u>body</u> more than

clothing? "Take no thought" from KJV is
 deceptive in modern English.
 Jesus wants us to consider the
 birds & flowers (26-30)

²⁶Look at the *birds* of the air: they *neither sow nor reap nor gather into barns*, and yet your heavenly Father *feeds them*. Are *you* not of more value than *they*? <- What is our relationship to God as compared to the bird?

²⁷And which of you by being *anxious* can add a single *hour* to his *span of life*?

²⁸And why are you *anxious* about *clothing*? Consider the *lilies of the field*, how they grow: they neither toil nor spin,

²⁹yet I tell you, even **Solomon** in **all his glory** was **not arrayed like one of these**. <- 1Ki 10:14-29

³⁰But if God so *clothes the grass of the field*, which today is alive and tomorrow is thrown into the oven, *will he not much more clothe you*, *O you of little faith*? <- Mt. 8:26; 14:31; 16:8

Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

³²For the *Gentiles seek after all these things*, and your heavenly Father knows that you need them all. <- Pagan thinking! (Matthew 6:7-8)

³³But seek first the kingdom of God and his righteousness, and all these things will be added to you.

Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

Sermon on the Mount

Matthew 6:25-34

Do not be anxious (25, 31, 34)

Anxiety and worry show that we have placed our faith in the wrong things...that we have made the wrong choices regarding our treasure, where our eye is focused, and who is our master.

2. Prized (26, 30)



*We must remember that we are highly valued by God.

*We are created in His image (Genesis 1:26-27)

*He loves us so much He sent His Son to save us -Jn 3:16; Rom 5:6-11

*We are "fellow heirs with Christ" (Rom 8:16-17), and He has made us "more than conquerors" (Rom 8:31-39).

*(26-30) He is arguing From the Lesser to the Greater

-If God takes care of even the birds and the flowers (lesser), will He not also take care of us (greater)?

3. Pointless (27)

*Worry cannot accomplish anything!

*As a matter of fact, it could have the opposite effect...consider:

|-You can worry yourself to
| death, but not to life.

I -Dr. Charles Mayo, of the
I famous Mayo Clinic, wrote:

"Worry affects the circulation, the heart, the glands and the whole nervous system. I have never met a man or known a man to die of overwork, but I have known a lot who died of worry."

*Proverbs 12:25; Matt 13:22

6. Present (34)

*Stay in the moment!

*An appeal to common sense, even though it is **against** human nature.

-Ecc 2:24-26